



19 MAY 2024

THE DAY OF PENTECOST

CATHEDRAL EUCHARIST

After the welcome, notices and a period of silence we stand and sing the following hymn.

HYMN

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

THE GREETING

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you from God our Father and the Lord Jesus Christ:

And also with you.

Alleluia. Christ is risen: **He is risen indeed. Alleluia, alleluia!**

KYRIE

Kyrie, eleison Lord, have mercy.
Christe, eleison Christ, have mercy.
Kyrie, eleison Lord, have mercy.

CONFESSION & ABSOLUTION

Deacon: The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Silence is kept for reflection after which all say together

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. **Amen.**

Almighty God who forgives all who truly repent, ✠ have mercy on you and set you free from sin; strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Let us pray:

God, who at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

SIT

THE LITURGY OF THE WORD

FIRST READING

A reading from Ezekiel.

37. 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.

For the word of the Lord: **Thanks be to God.**

PSALM 104.24-34

O Lord, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches. So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts. There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein. These wait all upon thee : that thou mayest give them meat in due season. When thou givest it them they gather it : and when thou openest thy hand they are filled with good. When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust. When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth. The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works. The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke. I will sing unto the Lord as long as I live : I will praise my God while I have my being. And so shall my words please him : my joy shall be in the Lord.

SECOND READING

A reading from the Acts of the Apostles.

2. 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men

shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord: **Thanks be to God.**

STAND

THE HOLY GOSPEL

Alleluia, Alleluia.

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia.

The Lord be with you.

And also with you.

✠Hear the Holy Gospel according to St John.



When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. 15. 26-27; 16. 4b-15

This is the Gospel of the Lord:



SIT

THE SERMON

The Revd Canon Steven Griffith

STAND

THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

KNEEL or SIT

INTERCESSIONS

We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit. We ask that we may be strengthened to serve you better.

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *wisdom* of your Holy Spirit. We ask you to make us wise to understand your will.

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *peace* of your Holy Spirit. We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *healing* of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. We pray for.....

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *gifts* of your Holy Spirit. We ask you to equip us for the work which you have given us.

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *fruit* of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life as we remember.....

Lord, come to bless us **and fill us with your Spirit.**

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, **hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.**

STAND

THE LITURGY OF THE EUCHARIST

THE PEACE

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you:

And also with you.

Deacon: Let us offer each other a sign of Peace.

During the offertory a collection will be taken. The collection plate has a card reader that can scan debit or credit cards as well as being able to take your cash donations. A single scan will take £5.00 but you can increase this in multiples of £5.00 by scanning more than once.

OFFERTORY HYMN

Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly love.

Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.

Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.

Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.

Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.

From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

PRAYER OVER THE GIFTS

Father, by your Holy Spirit you keep the Church in unity and truth. As we break bread together, may we be one with Christ in faith and hope and love, now and for ever. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you:

And also with you.

Lift up your hearts:

We lift them to the Lord.

Let us give thanks to the Lord our God:

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and saying:

SANCTUS AND BENEDICTUS

Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Please remain standing if you are able as the President continues.

All praise and thanks to you, true and living God, creator of all things, giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the ✠ body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Deacon: Let us proclaim the mystery of faith:



As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with the Blessed Virgin Mary, St John the Evangelist our patron, and all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.



LORD'S PRAYER

Introduced with suitable words

Either

Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy enw, deled dy deyrnas, gwneler dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Canys eiddot ti yw'r deyrnas, a'r gallu, a'r gogoniant, yn oes oesoedd. Amen.

Or.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

KNEEL or SIT

BREAKING OF BREAD

We break this bread to share in the body of Christ:

Though we are many, we are one body for we all share in one bread.

INVITATION TO COMMUNION

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The administration of Holy Communion follows. Mindful of the teaching of the Bench of Bishops please do not intinct (dip the host in the chalice).

MOTET

Come Holy Ghost, the maker come; Take in the souls of thine thy place; thou whom our hearts had being from, oh fill them with thy heavenly grace. Thou art that comfort from above, the highest doth by gift impart; thou spring of life, a fire of love, and thee anointing spirit art.

Orlando Gibbons (1583-1625)

POST COMMUNION HYMN

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with the fire divine.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

THE SENDING OUT

Give thanks to the Lord, for he is gracious: **His love is everlasting.**

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

BLESSING

The Lord be with you:
And also with you.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon: Go in the peace of Christ. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**



We have an induction loop in operation, please switch your hearing aid to the 'T' position.

TODAY

President: *The Revd Canon Dr Gill Todd*

Preacher: *The Precentor*

Setting: *Mass of the Quiet hour, Oldroyd*

Motet: *Song 44, Gibbons*

TODAY'S CHORAL EVENSONG

You are warmly invited to join us for Choral Evensong this afternoon at 3.30 pm.

Responses: *Sumsion*

Psalm : 139. 1-12

Canticles: *Vaughan Williams* in C

Anthem: *Dum complerentur, Palistrina*